

Support

Portland Diocese of Maine ~ Catholic Appeal

The appeal is now 98% to goal!, \$3,539,407

As of this week, St. Benedict's Parish has raised **\$12,475** which brings us to 117% of our goal of **\$10,656.36** for the Annual Catholic Appeal.

Weekly Offertory

November 2 nd – Regular	\$2057.58
Winter Operations	\$272.25
November 9 th – Regular	\$1022.00
Heat & Electric	\$ 432.00
November 16 th – Regular	\$ 905.00
Catholic Campaign	
for Human Development	\$ 205.00
November 23 rd – Regular	\$ 1044.00
Winter Operations	\$ 251.33
November 30 – Regular	
Christmas Flowers	
December 7 th – Regular	
Heat & Electric	
December 14 th – Regular	
Retired Religious	

Needed weekly to run the Parish = \$1278.85

Capital Campaign

- This is a multi-project campaign for the Church and the Parish Center.
- This campaign has a 3-year term ending in June 2027, and a campaign fundraising limit of \$200,000

Money raised so far: \$63,950.96

Money dispersed: - 34,938.23

BALANCE: \$29,012.73

WE INVITE YOU TO OFFER YOUR
GIFTS ONLINE THROUGH SIMPLE
ELECTRONIC GIVING.

Visit

**[https://stbenedicts
maine.org/give](https://stbenedictsmaine.org/give)**

*{Please contact the
office with any
questions.}*

St. Benedict's Parish

Pastor: Rev. Fr. Sefembiy Justin
Emergency Number 765-4114
e-mail: sefembiy.justin@portlanddiocese.org



PASTOR'S MESSAGE FOR ADVENT

Theme: Advent is here. Let him in

What is the Meaning of Advent and How can we truly prepare for Christ during this Holy Season leading to Christmas, are the questions that should preoccupy our minds on this First Sunday of Advent. In ancient time, pagans had used the word "Advent" to mean the coming of their god, the "sun". On a fixed day of the year, they would expose its statue, because they were convinced that in this way, the god would make its presence felt among its faithful, ready to hand out blessings and favors. The word "advent" was used also to mean the 'Visit' of a king to a city, or the crowning day of a sovereign. The Christians applied all these various meanings to the "coming" of their God into the world, who had manifested Himself in Jesus Christ, while the term "advent" was used to identify specifically the period of time set aside to prepare this "visit". So they decided to herald it with the 4 Sundays of Advent in 600AD and to start the liturgical year with the First of these four Sundays which normally fell at the end of November or beginning of December.

Here we are today, beginning this period of preparations to commemorate the First Coming of Jesus Christ our Savior at Christmas. At this point, we could ask ourselves, "Hasn't Jesus come already? Why prepare as if he were to come again? Is Christmas just a birthday feast and advent for the time one spends to prepare for it by gathering money, buying food, drinks, clothes, toys, commercializing, learning carols, dances, dishing out invitation cards and so on? No. Advent is nothing of all this. This is how the pagans prepared their feast of the "birth of the sun" Christians also rejoice, are happy, sing, eat and dance on Christmas day but this is not the main aspect of it. Primarily, it is the commemoration of the first coming of Jesus Christ not as a past event that has no implication for the present moment but that which should effect a certain change in our attitudes, choices and options each time this event is commemorated in order that we do not miss the offer of salvation which is the ultimate goal of His coming. This event should order our daily lives. The Church also uses this season to remind us that Jesus has not come just once. He keeps coming, and He shall come again in Glory. Three comings of Christ therefore prepare us for Advent. In addition to His coming in History(the first Christmas), he comes in the present moment in His words, in the sacraments, in the celebration of the Eucharist, where two or more are gathered in His name, in occasions, events, situations, in strangers, the hungry, the poor, homeless, the vulnerable of our society and so on. He is present where Human need is greatest. Then we have His coming in the future which includes the hour of our individual death and His second coming in Glory at the end of time. The link between Jesus' coming in History, his everyday coming and his future coming is that with Jesus of Nazareth(Historic Jesus), the new world of light has already begun or our salvation has been set rolling, though the day of its full manifestation is yet (His coming in Glory at the end of time), because a great number have not let him and his light into their lives(reason why He keeps on coming) and many too have not done their part as He empowered and assigned His disciples to conquer the world and subdue it. Sin in our personal life and evil in the world is a pointer to this. Advent is a beautiful time to reflect on all three of these arrivals of Christ and truly prepare our hearts for the lord so that he might more fully enter into them and spur us to fulfill our

(continued on page 2)

WINTER MASS SCHEDULE

SUNDAYS 10:30 AM
FRIDAYS 9:00 AM

ADORATION & CONFESSION

④8:00AM FRIDAYS OR
BY APPOINTMENT

EUCCHARISTIC ADORATION

2ND SUNDAY OF THE MONTH
AFTER MASS UNTIL 3:00PM

COMMUNION FOR THE
HOMEBOUND
CALL DEACON DAN (207) 731-8111

FAITH FORMATION
ANNA ROBINSON (207) 267-0586

PARISH OFFICE
1063 BENEDICTA ROAD
P.O. BOX 27
BENEDICTA, MAINE 04733
(207) 365-4294
LISA AMMERMAN, ADMIN. ASST.
LISAAMMERMAN@PORTLANDDIOCESE.ORG

OFFICE HOURS
TUES. 8:30-11:30 THURS. 8:30-11:30
FRI. 9:30-11:30
AFTER MASS ON SUNDAYS
OR BY APPOINTMENT 746-7960

STBENEDICTSMAINE.ORG

*“To Work
is to Pray”*

	NORTHWOODS GENERAL PRACTICE 226 Main St., Sherman, Tel. 365-4335 M. Hrynicky, M.D. Karen LaFlamme, PA-C	PATRICK E. HUNT, ESQ. Attorney at Law SEVEN SHERMAN STREET POST OFFICE BOX 130 ISLAND FALLS, MAINE 04747-0130 TEL. 207-463-2285 • FAX. 207-463-2226 EMAIL: pat@patrickehuntpa.com
	Ellis Family Market Shop 'n Save 5 Main St. Patten, ME (207) 528-2457 6 Main St. East Millinocket, ME (207) 746-5019 	Delivering on A promise.™ Dead River Company
Bates Fuel Inc. #2, Kero, Diesel, Pellets, Heat Pumps, 24-hr Burner Service. Stacyville 365-4292; Houlton 532-1161	QUALEY LOGGING, INC. P.O. Box 51, Benedicta, ME IN BUSINESS OVER 40 YEARS	KNIGHTS OF COLUMBUS BENEDICTA COUNCIL #1859 IN SERVICE TO ONE. IN SERVICE TO ALL. kofc.org/joinus
TAYLOR'S KATAHDIN VIEW GATEWAY CITGO 98 Main St., Sherman 365-4856 <i>Pat & Bob Taylor</i>	M. FILANOWSKI & Sons 381 Wheeler Farms Rd. Milford, CT 06460 <i>Marketing Gardens: Quantity & Quality!</i> Res: 874-5094 Tel: 878-7746 	BOWERS FUNERAL HOME 10 WATER ST., HOULTON, ME 04730 238 MAIN ST., PRESQUE ISLE, ME 04769 INFO@BOWERSFUNERAL.COM FAX: (207) 532-4447 (207) 532-3333 (207) 760-8088
 Benedicta Grain Co. PO Box 8 Benedicta, ME 04733 Certified Organic, Since 2008 Andrew Qualey 207.267.0403 Jake Dyer 207.745.6181		

November 30th, 2025 - First Sunday of Advent - Year C

assignments faithfully here on earth in view of a crown of eternal Glory. Jesus tells us in today's Gospel text, *"So will it be at the coming of the son of man. Then two men will be in the field: one is taken and the one is left. Two will be grinding at the mill, one is taken and the one is left."* Watch therefore for you do not know on what day your Lord is coming....You also must be ready for the son of man is coming at an hour you do not expect. If the days of the Lord's coming are certain but known to none but God, then all life must be a constant preparation for any of those comings. This enables us to perceive his presence in the various ways he comes and to let Him in. Then we can be worthy of going along with Him and to gain the salvation He offers.

The concept and necessity of being ready cannot be strange to everyone living in this vacation land of the united state of America especially in the month of November. At this time of the year, people prepare for Elohim, for American Thanksgiving Day, to get ready for Christmas, for winter, for cars that won't start, for shoveling and plowing snow out of walk and driveways and for heating bills that won't stop. Some people are preparing for exams, some for death, some for new life in their families. They do so in line with the celebrated saying that *"failing to prepare is preparing to fail"*. Imagine the outcome if you fail to prepare for heating in winter? Advent calls and today's readings challenge us to see similar dangers in failing to prepare spiritually for the lord's coming. The First reading and the responsorial psalm present two ways of preparing: Make a habit of going to God's house either to pray, adore Jesus in the Eucharist, attend Holy Mass, go to sacramental confession and listen to His words and live by it. The Gospel adds that we should stay awake and be watchful. It stresses active waiting as opposed to passive waiting. The only way to be ready for an unpredictable time is to make the present a time of fidelity. Fidelity to a life of prayers. Fidelity to your sacramental life. Fidelity to a life that reflects your vocation, your Christian calling. Fidelity to the word of God. Fidelity to His commandments. Fidelity to a life of Cristian charity, to a life of reconciliation with family, friends, coworkers and colleagues. Fidelity to your duties and vows. Fidelity to the will of God. We have to welcome Jesus into our lives by Welcoming His values. The time is now. It is a time Every obstacle preventing Him from entering must be removed. It is a time of healing the wounds we have caused others. Let this Cameroon Hymn Song guide your Advent, *"Whatsoever you do, to the least of my people, that you do onto me."* Beloved in Christ, as we await the Lord's coming, let us make this Advent a time of true conversion, a time of reconciliation, of justice, of peace and of building up a veritable parish community where no one overlooks each other nor underestimates the potentials and giftedness of others and their valuable contributions in building up our Parish community.

Lord, as Advent begins, help me to put my eyes on you, help me to open my ears to your voice, help me to open mouth to proclaim the truth and praise you and help me to open my heart to your glorious presence.

May I be attentive to you in every way you desire to come to Me.

Amen

I wish you all a fruitful and grace filled Advent Season.

Fr. Sefembiy Justin(PASTOR).

FIRST SUNDAY OF ADVENT: NOVEMBER 30, 2025 –
Matthew 24:37–44

37For as the days of Noah were, so will be the coming of the Son of Man. 38For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, 39and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. 40Then two will be in the field; one will be taken and one will be left. 41Two women will be grinding meal together; one will be taken and one will be left. 42Keep awake therefore, for you do not know on what day[i] your Lord is coming. 43But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. 44Therefore you also must be ready, for the Son of Man is coming at an unexpected hour.

- For the Church, that our faithful witness may inspire men and women to respond generously to God’s call to serve as priests, and consecrated men and women,
Let us pray to the Lord.
- For those discerning their vocation, that prayer may strengthen their courage to respond to God’s invitation to priesthood, consecrated life, or holy matrimony,
Let us pray to the Lord.
- For our parish, that we may cultivate a community that helps young people listen attentively to God’s voice,
Let us pray to the Lord.



The Jubilee Prayer 2025

Father in Heaven,

May the Faith you have given us in your son, Jesus Christ, our brother, and the flame of charity enkindled in our hearts by the Holy Spirit, reawaken in us the blessed hope for the coming of your Kingdom.

May your grace transform us into tireless cultivators of the seeds of the Gospel. May those seeds transform from within both humanity and the whole cosmos in the sure expectation of a new heaven and a new earth, when, with the powers of Evil vanquished, your glory will shine eternally.

May the grace of the Jubilee reawaken in us, Pilgrims of Hope, a yearning for the treasures of heaven. May that same grace spread the joy and peace of our Redeemer throughout the earth. To you our God, eternally blessed, be glory and praise for ever.

Amen.

- We extend our condolences to any parishioner or visitor who is presently bereaved. Know of our fraternal and sisterly moral and spiritual support for the peaceful repose of your loved one and for the required strength of those mourning their deceased ones to bear their loss. May our strong faith in the resurrection of all believers console and strengthen you.
- Congratulations to all our parishioners and visitors celebrating their birth, marriage, vocation or any anniversary this week. We share in your anniversary joy and our prayers accompany you.
- We wish anyone travelling this week by air, land or sea travelling mercies and God's protective guidance to and from our destination.
Be still and know that God is in control.

Origin of the Liturgical Year

The year for Western society begins on January 1st. The liturgy, however, follows another calendar and begins its year with the first Sunday of Advent. The events of a person’s life must of course be presented in their logical sequence, beginning from his birth or even before, from the time his coming was being expected.

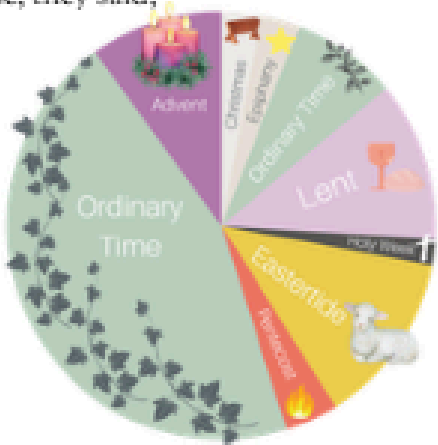
Has it been so from the very beginning of the Church? Not quite. During the first centuries, Christians did not keep any feast, apart from the weekly celebration of the Resurrection of the Lord. They used to meet on the first day of the week (called by the Romans “the day of the Sun”) to listen to the Word of God, to celebrate the Eucharist and, during the first years, also to have a meal in common. Then everybody returned to his or her daily chores, urging each other to be present the following Sunday. This was for a time the only celebration.

It wasn’t long before the Church felt the need to dedicate a day of the year to commemorate the most important events of the life of Jesus. It thus instituted the feast of Easter, and later that of Pentecost. At the beginning of the second century this feast had already spread to all the Christian communities. It soon became clear that to celebrate the feast of the Resurrection of Christ in just one day was too short a time, and the joy of celebrating this event was thus lengthened into “seven weeks,” the 50 days of Pentecost, that had to be celebrated in an atmosphere of joy, since—in the words of Irenaeus, a great bishop who lived in the first centuries—“these days are like a single day of feast, as important as the Sunday.”

The feast of the Birth of Christ was only introduced several years later, about AD 350. But what is the exact date of the birth of Christ? Nobody knows for certain. At the time there was no birth register and people soon forgot the day and even the year of their birth. How then could anyone fix the date for Christmas?

In the old times there was a feast called the “Birthday of the Sun.” In Egypt such a feast was held on 6 January, while in Rome it was celebrated on 25 December. The pagans believed the sun to be a god, so they celebrated its birthday. The celebrations consisted mainly in excessive eating and drinking and the people, blind drunk, normally ended up by doing so many other things that better go untold.

When, round about AD 350, the number of Christians became greater than the number of pagans, they changed the name and meaning of the feast of the “birth of the sun.” They chose that same date to celebrate the birth of Christ because, they said, He is the Sun, the light that lights up every man. For many years the liturgical year began on 25 December. At about AD 600 the Christians began to realize that such an important feast needed an adequate preparation, so they decided to herald it with the four Sundays of Advent and to start the liturgical year with the first of these four Sundays which normally fell at the end of November or the beginning of December.



Parish Community



THE KNIGHTS OF COLUMBUS

Will host a

Spaghetti Dinner

on

December 14th After Mass

THERE WILL BE GAMES FOR KIDS, A GIFT EXCHANGE, AND MORE
THE KNIGHTS WILL PROVIDE SPAGHETTI, SAUCE AND GARLIC BREAD,
AND NEED VOLUNTEERS FOR DESSERT.

Thank you



Community Food Pantry
Katahdin Elementary School -
Bus Garage

3rd Friday of every month
10:30 - 12:00 Noon
Next: December 19th



UVEC Food Pantry
36 School St.,
Sherman

Open the 2nd Tuesday
of every month
8:00am - 12:00pm



ST. MARTIN OF TOURS
FOOD PANTRY
112 MAINE AVE

MILLINOCKET (207-723-4513)

HOURS:

THE PANTRY WILL BE
OPEN EVERY OTHER WEEK
FROM 9:00AM TO 11:00AM.

NEXT: DECEMBER 3RD



St. Benedict's Youth Group is collecting items for Shaw House Shelter for Homeless Teens. Items can be left in the entryway of the church, and include, but are not limited to:

- Winter Items (Hats, gloves, scarves)
- Socks and underwear
- Shampoo, conditioner, bodywash, chapstick

Thank you for your support.

Date	Lector	Extra-ordinary Minister of the Eucharist	Alter Server	Offertory Counters*	Greeters
Nov 30th	Brenda	Dustin	Anna Q	John, Betty, Rose	Tom & Di
Dec 7	Earl	Lynn	David A	Deb, Cindy & Pat	Rose & Mona
Dec 14	Chris	Pat	Silas	Andrew, Harold & Ken	Rose & Mona
Dec 21	Sue	Anna Q	Zeke	John Deb, Betty	Rose & Mona

We are looking for money counters to join the rotation.

Join this or any of our ministries, please contact the office or stop in after Mass!

Sacristans:

November - Mike

December: Cindy

Faith Formation

Faith Formation classes are held:

**Sundays at 9:30AM
at the Parish Center.**

November 30th - No Class
(1st Sunday of Advent)

December 7th - Class

Middle/High School Youth Ministry is being led by
Brittany Arbo.

We will continue to meet on the first Sunday of every month, 6:00pm - 7:30pm at the Parish Center exploring and celebrating our Catholic faith as a community group, inviting all youth in the surrounding communities to join us!



This week's episode of the Auspice Maria podcast is now live!
ALL EPISODES OF OUR PODCASTS ARE AVAILABLE ON SPOTIFY, APPLE PODCASTS, AND YOUTUBE. ALL CAN BE FOUND ON OUR WEBSITE AT: [HTTPS://PORTLANDDIOCESE.ORG/PODCASTS](https://portlanddiocese.org/podcasts)



AUSPICE MARIA

Most Reverend James Ruggieri
Bishop of Portland

THE MAGAZINE OF THE CATHOLIC DIOCESE OF PORTLAND

harvest

Read the latest edition of Harvest on its new website!
<https://harvestmagazinemaine.org/>

MARIAN MOVEMENT OF PRIESTS CENACLE

Begun in 1973 by Servant of God, Fr. Stefano Gobbi, the Marian Movement of Priests Cenacle includes over 1,000,000 lay faithful, 100,000 priests and religious, 400 bishops and cardinals. National headquarters is in St. Francis, Maine. **Please come and join us the third Sunday of each month at 2 PM**

for Rosary, prayers for the Church, the Pope, and consecration prayer

For more information call Ray: 694-0360



Thank you

...for your generous donations to the Shaw house left in the Church & Parish Hall entryways!

There is a sign up sheet in the entryway to register for the Pilgrimage to the Cathedral of the Immaculate Conception in Portland on December 5th.



Lend us your voices!
St. Benedict's own Youth Choir is looking for singers!

The Choir sings at the last Mass of every month, and rehearses weekly according to singers' schedules.

We believe God loves all voices and we do not judge. *Join us!*

FIRST SUNDAY OF ADVENT: NOVEMBER 30, 2025 –
MATTHEW 24:37-44

- For the Church, that our faithful witness may inspire men and women to respond generously to God's call to serve as priests, and consecrated men and women, let us pray to the Lord.
- For those discerning their vocation, that prayer may strengthen their courage to respond to God's invitation to priesthood, consecrated life, or holy matrimony, let us pray to the Lord.
- For our parish, that we may cultivate a community that helps young people listen attentively to God's voice, let us pray to the Lord.

A SINGLE SUNBEAM IS ENOUGH TO DRIVE AWAY MANY SHADOWS - ST. FRANCIS OF ASSISI

*3 Counters are required. Volunteers welcome!

Masses & Intentions

November 30th - December 7th

St. Benedict's

Sunday Nov 30 10:30AM Bobby Allen (D) By: Anthony & Jackie Allen
Friday Dec 5 9:00AM No Mass - Pilgrimage to the Cathedral
of the Immaculate Conception (please see the sign up sheet in the entryway)

Sunday Dec 7 10:30AM John & Ruth Powers (D) by the John & Ruth Powers Estate

St. Peter's

Sunday Nov 30 8:30AM Katherine Smart Page (D) From-Patty & Berry

Monday Dec 1 8:30AM Parishioners & Visitors

Tuesday Dec 2 4:30PM for the Souls in purgatory

Sunday Dec 7 8:30AM Danny Hines (D) By: Mike & Carol

St. Martin of Tours

Sunday Nov 30 12:30PM Terry "Digger Leavitt (D) 1st Anniversary
by- His wife Ann E. Leavitt

Thursday Dec 4 4:30PM Kevin Menu Sr. By: Brother Frank & Sister's Tina, Kelly

Saturday Dec 6 4:00PM Marie Mocia By Robert Mosca & Family

Sunday Dec 7 12:30PM Donald Bouchard By- Ruth & Tom Leet

Weekly Readings and Observances of Saints' Days Will Keep You United with Christ Through His Words

Readings for the week of Sunday, November 30th - Sunday, December 7

Sun : **First Sunday of Advent** Is 2:1-5/Rom 13:11-14/Mt 24:37-44

Mon : **Advent Weekday** Is 4:2-6/Mt 8:5-11

Tue: **Advent Weekday** Is 11:1-10/Lk 10:21-24

Wed : **St. Francis Xavier** Is 25:6-10/Mt 15:29-37

Th : **St. John Damascene** Is 26:1-6/Mt 7:21, 24-27

Fri : **Advent Weekday** Is 29:17-24/Mt 9:27-31

Sat : **St. Nicholas** Is 30:19-21, 23-26/Mt 9:35-10:1, 5a, 6-8



Prayer List

Helena & Jim Brown

Danette Moody

Cathy Cyr Duffy

Riley Wheaton

Ryan Robinson

Beckham Willett

Irene Heath

Janie Cummings

Families Afflicted by Addiction

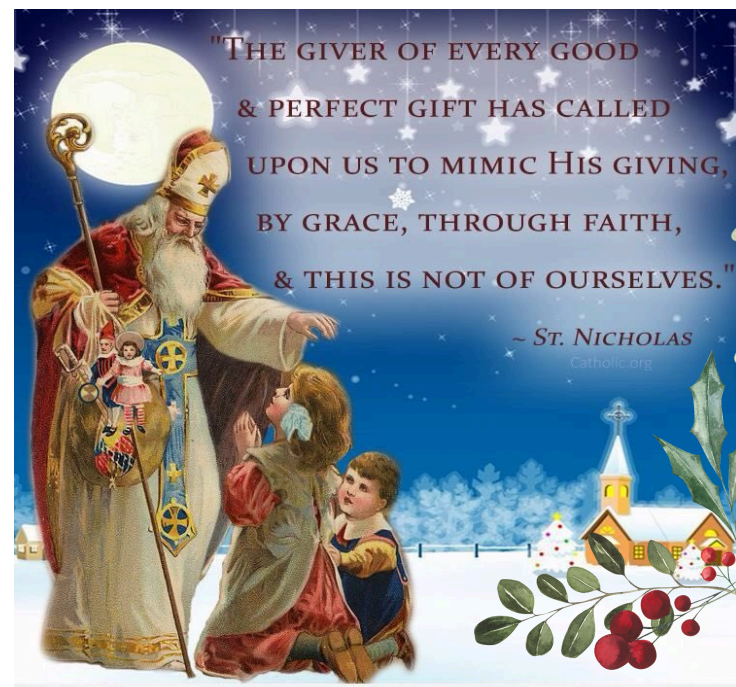
Our Men & Women

in the Service

Please visit:

christthedivinemercyparish.org/videos-1

to hear the mother of Riley Wheaton...



In Memory of:

Joseph J. McAvoy

(09/10/1933—08/30/2021)



In Loving Memory of:

Reid Stanley

(5/22/1952 - 1/20/2025)

Lovingly Remembered

Anders Staats Nielsen

07/07/2019

Basil & Margaret McAvoy
(8/5/1921 ~ 7/31/1969;
9/29/1923 ~ 12/30/2014)

Linda McAvoy Bouchard
(2/22/1945 ~ 1/6/1982)

Mary McAvoy Lowe
(10/15/1957 ~ 2/9/2005)

Anna McAvoy
(6/28/1964 ~ 7/30/2011)

Fred Lewis
(11/25/1897 ~ 7/05/1995)

Ethel Lewis
(5/12/1897 ~ 10/07/1981)

W. H. Lewis
(4/19/1923 ~ 03/28/2001)

Helen Lewis
(7/23/1926 ~ 10/19/2005)

Susan L Brooks
(8/01/1954 ~ 1/20/2009)

Lovingly Remembered

James C. (Buster) Guiggey

(4/8/1927 ~ 12/4/2010)

In Loving Memory Of

Lloyd E. Bryant (1928 ~ 1987)

Esther Grass Bryant (1931 ~ 1988)

In Loving Memory Of

Joseph P. Rush, Jr.

(11/02/1928 - 04/12/2013)

Jane M. Rush

(02/03/1930 - 09/02/2013)

Jacqueline M. Rush-Johnson

(05/04/1972 - 03/26/1996)

Francis H. Qualey
(5/22/1914 ~ 2/28/2000)
Margaret R. Qualey
(11/6/1919 ~ 5/01/2018)
Peter Qualey
(12/17/1948 ~ 09/07/2020)

In Memoriam

In Loving Memory of:

Benedict Edward Cowan

May 2nd, 2025 -May 2nd, 2025)

Adam Rush

August 13th, 1989 - January 29th, 2016

In Loving Memory

Chris Marston

(9/18/1978 ~ 8/24/2018)

Aaron Marston

(04/04/1975~ 10/19/2022)

In Loving Memory Of:

Frank Duffy

(7/18/37 ~ 03/08/96)

Bobby Duffy

(3/21/72 ~ 10/08/93)

Arthur Qualey

(3/5/1916 ~ 10/24/2008)

Rita Qualey

(1/13/1924 ~ 9/4/ 2011)

Lovingly Remembered

Joan Filanowski

(5/26/1935 ~ 6/14/2000)

John J. Cummings

(8/23/1907 ~ 4/18/1993)

Lucile E. Cummings

(8/19/1908 ~ 3/15/2003)

Cecelia R. Cummings

(11/18/1933 ~ 2/18/2013)

Earl L. Cummings

(7/04/1929 ~ 3/10/2018)

Lovingly Remembered

Leo Joseph Crowe

(9/5/1935 ~ 1/8/2019)

In Loving Memory Of

Leo Crowe

(3/19/1893 ~ 12/17/1975)

Molly Crowe

(2/13/1900 ~ 11/18/1967)

Mary Crowe McDonough

(2/27/1937 ~ 9/28/2002)

In Memory of:

Robert Taylor

(12/13/1948 - 10/19/2023)

Charlene Taylor

(01/07/1943 ~ 02/20/2020)

In Loving Memory Of

Richard Rush

(01/02/1931—1/24/2024)

Celine Rush

(07/08/1936 ~ 11/04/2021)

Christopher Rush

(4/17/55 ~ 1/8/22)

In Loving Memory Of:

Robert Allen

(10/13/46 ~ 10/18/21)

Andrew Allen

(06/14/65 ~ 12/05/20)

Albert J. Qualey

(08/20/1923 ~ 06/11/2012)

Rowena Qualey

(9/22/1927 ~ 8/01/2017)

Michael Qualey

(6-21-52 - 12-16-2001)

In Loving Memory

Martin Qualey

(2/16/1984 ~ 7/24/2017)

Wesley "Jim" Cunningham

10/26/1931 - 01/11/2008

Richard M. Cunningham

03/14/1962 -

Edward Rush

(5/25/1920 ~ 10/17/2013)

Mary Rush

(12/04/1921 ~ 6/05/2005)

John W. Allen

(1912 ~ 1/02/2004)

Margaret L. Allen

(4/03/1924 ~ 11/19/2005)

Anthony "TJ" D. Ryan, Jr.

3/25/1978 - 10/8/2025

Otis M. Hunt

(6/15/1936 ~ 5/30/1999)

Mary Ellen Hunt

(1/30/36 ~ 4/17/17)

"Oh Jesus, bless those living and dead, who have led me to the Holy Altar."

A Remembrance of the Ordination

to the Priesthood of

Rev. James Clifford Brown

(6/6/1936 ~ 4/6/1941)

Brother Benedict Brown, O.F.M.

(3/23/1891 ~ 7/18/1969)

Sons of St. Benedict's Parish